| | | CASE NUMBER |
|--|---|----------------------|
| | Plaintiff/Petitioner | CASE NUMBER: |
| APPLICANT | Defendant/Dean and ant | DATE: |
| Complete <u>all</u> information in this section. | Defendant/Respondent | TION INTO DIVINITION |
| | DEFERRED FEE APPLICATION INFORMATION | |
| | NAME: | |
| \langle | ADDRESS: | |
| , | CITY: | STATE: |
| | SSN: | ZIP CODE: |
| | PHONE(H): () | PHONE (W): () |
| | DO YOU HAVE AN ATTORNEY? ☐ YES ☐ NO | PHONE (Cell): () |
| (FOR COURT USE ONLY: Do Not Write in this Section (except for your signature, below)). FINANCIAL STATUS OF A DEFERRED FEE | | |
| | FEE CODE # TYPE | |
| Special Commissioner | FEE CODE # TYPE | <u>\$</u> |
| Complete <u>all</u> information for each deferred fee in this section. | FEE CODE # | <u>\$</u> |
| | TOTAL AMOUNT OF FEES THAT HAVE BEEN DEFERRED: \$ | |
| | AMOUNT OF PARTIAL PAYMENT PAID AT TIME OF FILING: \$ | |
| BALANCE: <u>\$</u> | | BALANCE: \$ |
| | VISA | HECK |
| <u>Special</u> Commissioner | CREDIT CARD # | EXPIRATION DATE: |
| Complete this | LAST 3 DIGITS ON SIGNATURE PANEL: | _ |
| section if a payment plan | BALANCE OF DEFERRED FEE(S) DUE ON | DAY OF |
| is set up. | I (APPLICANT) SHALL MAKE (WEEKLY MONTHLY) PAYMENTS OF \$ | |
| Cross out if deferred until | FINAL PAYMENT IS DUE ON OR BEFORE (BUT NO LATER THAN) THE DUE DATE ABOVE. | |
| further notice. | ANY BALANCE LEFT OUTSTANDING AFTER THE DUE DATE WILL BE SENT TO A COLLECTIONS AGENCY. | |
| Applicant: | APPLICANT SIGNATURE: | |
| (FOR COURT USE ONLY: Do Not Write in this Section (except for your signature, below). | | |
| Special Commissioner | ASSISTANCE RECEIVED/ INCOME INFORMATION | |
| Check why deferred until | $\int \prod$ TANF (TEMPORARY ASSISTANCE TO NEEDY FAMIL $)$ | LIES) SSI |
| further notice. | FOOD STAMPS | GENERAL ASSISTANCE |
| | COMMUNITY LEGAL SERVICE | |
| Applicant: | APPLICANT SIGNATURE: _ | |